

annually to the Secretary, in such manner and such form as the Secretary shall require, on the use of the funds received under this section and overall smoking trends within their State.

**FEINSTEIN (AND OTHERS)
AMENDMENT NO. 2443**

(Ordered to lie on the table.)

Mrs. FEINSTEIN (for herself, Mrs. BOXER, Mr. DURBIN, Mr. D'AMATO, and Ms. MOSELEY-BRAUN) submitted an amendment intended to be proposed by them to the bill, S. 1415, *supra*; as follows:

On page 193, between lines 16 and 17, insert the following:

(4) ELIGIBILITY.—

(A) IN GENERAL.—To be eligible to receive amounts under this subsection, a State shall, through agreements entered into with local government entities described in subparagraph (B), provide such entities with a portion of the amounts received by the State under this subsection as consideration for the resolution or termination of civil actions under title XIV.

(B) LOCAL GOVERNMENT ENTITIES.—A local government entity described in this subparagraph is a city or county that commenced a health or smoking-related civil action against one or more participating tobacco product manufacturers, distributors, or retailers on or before June 20, 1997 (including actions by the City and County of San Francisco and related cities and counties, Los Angeles County, New York City, Erie County, Cook County, and the City of Birmingham).

NOTICES OF HEARINGS

**COMMITTEE ON ENERGY AND NATURAL
RESOURCES**

Mr. MURKOWSKI. Mr. President, I would like to announce for the public that a hearing has been scheduled before the full Committee on Energy and Natural Resources.

The hearing will take place on Thursday, June 4, 1998, at 9:30 A.M. in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

The purpose of this hearing is to receive GAO's preliminary comments on its review of the Administration's Climate Change Proposal and to hear the Administration's response to GAO's comments.

Those wishing to testify or who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Kristine Svinicki at (202) 224-7933.

**SUBCOMMITTEE ON FORESTS AND PUBLIC LAND
MANAGEMENT**

Mr. GRAIG. Mr. President, I would like to announce for the public that a field hearing has been scheduled before the Subcommittee on Forests and Public Land Management of the Senate Committee on Energy and Natural Resources.

The hearing will be held in Grand Junction, Colorado at the Avalon Theater on Saturday, June 6, 1998, at 8:30 a.m. The Avalon Theater is located at 645 Main Street, Grand Junction, Colorado.

The purpose of this hearing is to receive testimony on the Bureau of Land Management's ongoing wilderness review efforts within the State of Colorado.

The Subcommittee will invite witnesses representing a cross-section of views and organizations to testify at the hearing. Others who wish to testify may, as time permits, make a brief statement of no more than 2 minutes. Those wishing to testify should contact Senator ALLARD's office (202) 224-5941 or Kevin Studer of Senator CAMPBELL's office (202) 224-5852 or the Committee on Energy and Natural Resources in Washington, DC at (202) 224-6170. The deadline for signing up to testify is Friday, May 29, 1998. Every attempt will be made to accommodate as many witnesses as possible, while ensuring that all views are represented.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Mike Menge at (202) 224-6170.

**SUBCOMMITTEE ON ENERGY RESEARCH,
DEVELOPMENT, PRODUCTION AND REGULATION**

Mr. NICKLES. Mr. President, I would like to announce for the public that a hearing has been scheduled before the Subcommittee on Energy Research, Development, Production and Regulation of the Committee on Energy and Natural Resources.

The hearing will take place Thursday, June 11, 1998 at 10 a.m. in room SD-366 of the Dirksen Senate Office Building.

The purpose of this hearing is to conduct oversight on the federal oil valuation regulations of the Minerals Management Service.

Those wishing to testify or who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Michael A. Poling at (202) 224-8276.

**COMMITTEE ON ENERGY AND NATURAL
RESOURCES**

Mr. MURKOWSKI. Mr. President, I would like to announce for the public that an oversight hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will take place on Thursday, June 11, 1998 at 2 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this oversight hearing is to receive testimony on the Recreational Fee Demonstration Program.

Those wishing to testify or who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Kelly Johnson at (202) 224-3329.

**AUTHORITY FOR COMMITTEES TO
MEET**

COMMITTEE ON ARMED SERVICES

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet in Executive session during the session of the Senate on Thursday, May 21, 1998 at 2:30 p.m. to consider possible amendments relating to Bosnia.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON ENERGY AND NATURAL
RESOURCES AND THE COMMITTEE ON FOREIGN
RELATIONS**

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources and the Committee on Foreign Relations be granted permission to meet during the session of the Senate on Thursday, May 21, for purposes of conducting a joint committee hearing which is scheduled to begin at 9:30 a.m. The purpose of this oversight hearing is to receive testimony on the subject of Iraq: Are Sanctions Collapsing?

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON ENVIRONMENTAL AND PUBLIC
WORKS**

Mr. GREGG. Mr. President, I ask unanimous consent that the full Committee on Environment and Public Works be granted permission to conduct a business meeting to consider pending business Thursday, May 21, 9:30 a.m., Hearing Room (SD-406).

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FOREIGN RELATIONS AND THE
COMMITTEE ON ENERGY AND NATURAL
RESOURCES**

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Foreign Relations and the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Thursday, May 21, 1998, at 10 a.m. to hold a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Thursday, May 21, 1998 at 2 p.m. to hold a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON INDIAN AFFAIRS

Mr. GREGG. Mr. President, I ask unanimous consent that the Senate Committee on Indian Affairs be authorized to meet during the session of the Senate on Thursday, May 21, 1998 at 1 p.m. to conduct an oversight hearing on the Unmet Health Care Needs in Indian Country. The Committee will meet in room 106 the Dirksen Senate Office Building.

THE PRESIDING OFFICER. Without objection, it is so ordered.